

Essence: Sweet children, practise going into dead silence. Let the intellect remain drawn to Baba. Baba will then give you sakash (a current of power) to enable you to become bodiless.

Question: When you children receive the third eye of knowledge, what vision do you receive?

Answer: You have the vision of the part you have played from the beginning of the golden age to the end of the iron age. You understand the beginning and the end of the whole world. To know all this means to have a vision. You now understand that you were deities with divine virtues, you then became devils and you are now once again becoming those same deities with divine virtues. You are now to go to the new world, to your new home.

Om shanti. You children sitting here are on the pilgrimage of remembrance. The unlimited Father has no need to go on this pilgrimage, for He is the One who gives you children a current (sakash) to help you. He gives you power to enable you to forget your own body. Children, you receive this help from Baba in order for you to forget your body. He gives you souls (sakash) a current of power. Baba only sees the soul. The intellect of each of you is now drawn to Baba, and Baba's intellect and drishti are also drawn to the children. There is a difference. (There were a few minutes of dead silence). You must practise this stage of dead silence. You want to leave the body; you want to experience this separation. The soul realises that the more I continue to have remembrance, the more I will be able to leave this body. They give the example of the snake. There must be some wonder in the examples that have been given. You understand you will leave your bodies and return home and that you will then come down here again. No one else understands these things; no one else understands the drama. No one else is able to guarantee that your sins will be destroyed by having remembrance. No one else would even try to tell you these things. Children, you understand that this is now our return journey. The yoga of the soul's intellect is drawn in that direction. The drama is now ending and it must be time to go home. All you have to do is to remember Baba. He alone is the Purifier. The water of the Ganges cannot be "the Liberator" or "the Guide" as they say. Only the one Father should be given these titles. You have to understand these things very well and then explain them to others. Everything else is bhakti in which there has been no benefit at all for anyone. Children, you understand that water is simply for bathing, it cannot purify you. It isn't that they even receive any return of that devotion. On the path of bhakti they give great importance to all of these things. It is all blind faith! The saying "The children of the blind are also blind" refers to the people who have such faith. God speaks: You can now see the contrast between yourselves who have sight and those who are blind. You have now been given the recognition of the beginning, the middle and the end of the world drama by the Father. Now that you have recognised Baba, you are able to recognise the beginning, the middle and the end of the world and how long it lasts. Churn every aspect of the ocean of knowledge and then decide for yourself. There is a contrast between bhakti (devotion) and gyan (knowledge). This gyan is completely unique. This knowledge is famous, because it is the study of Raja Yoga. Children, you understand that the deities were completely viceless. Baba, the Creator, introduces Himself to you. He is the Supreme Soul. The Supreme Soul is the One called God. In English, they use the words "Supreme Soul" and they say soul for atma. Baba's soul is no larger than any other soul. Baba is no larger than you children. It isn't that the children are smaller and the Father is larger, no. This Supreme knowledgeable

Father explains to you children with great love. It is the soul that has to enact its part; it has to take a body to play its part. The home of the soul is the land of silence. Children, you understand that you souls reside in the great element of light. Those who live in the land of Hindustan have called themselves Hindus. Similarly, the souls who come from the land of the brahm element think that the brahm element is God. The reasons for falling are fixed in the drama. No matter how much effort anyone makes, no one can return home before the end of the cycle. When a play has ended, all the actors come onto the stage. The author, the director and the main actors all stand together. Children, you can understand that this drama is now about to end. None of the sages and holy men have been able to realise these things. They do not even have the knowledge of the soul. The Supreme Soul, Baba, only comes here once. Everyone has to come down here to play their part. The population continues to be grow. Where have all the souls come from? If souls could return home in-between, then a system would be formed. If you were to come and another were to go, how could there be the connection of rebirth? In fact, rebirth has continued from the beginning of the cycle. The first ones are Lakshmi and Narayan. Baba has explained that when they reach the end of taking rebirth, they then go and become the first ones again. There is no need to doubt any of these things. It is The Father of souls, Himself, who is explaining this. What does He explain? Firstly, He introduces Himself. Did you know anything before about the identity of the Supreme Soul? You just went to the temples of Shiva. There are countless temples here. In satyug, there are no temples or worshipping etc. There is no need to worship anyone. There, you are the deities who are later worshipped. Then, after half a kalpa, you become worshippers and can no longer be called deities. Baba has now come to make you worship-worthy once more. This praise of being both worshipper and worthy of worship isn't sung in any other land. You now understand the difference between the kingdom of Rama and the kingdom of Ravan. You have to prove to people the duration of the kingdom of Rama. This is a drama which you have to understand. The Father is the Highest on High, and He is the One full of knowledge. Through Him we become highest of all; we attain a status that is also the highest of all. Baba is now teaching us, and so we must imbibe this and the divine virtues also. Children, you have been reciting what the deities were like and what you yourselves are now. You now understand that you have to become as completely viceless as the deities. To have remembrance of Baba is the only way to accomplish this; there is no other way. If anyone else knows how to accomplish this, tell us! The brahm element cannot be referred to as viceless. It is the soul that becomes viceless. The brahm element cannot be the soul either. That is just the place in which you souls live. Children, you have also been told that the intellect is in the soul, and that when the soul becomes tamopradhan, the intellect becomes senseless. And so, there are those who are sensible and those who are senseless. Your intellect becomes completely clean, and then it becomes dirty. You children understand the contrast of purity and impurity. An impure soul cannot return home. How can it become pure? This is what they have been calling out loud for. This too is fixed in the drama. You understand that it is now the confluence age. Baba comes only once to take you home. Not everyone will go to the new world. Those who do not have a part there will remain in the land of peace. This is shown in your pictures. All the pictures created up to now belong to the path of bhakti. These pictures of yours belong to the path of gyan. You can understand from them how the world cycle turns. You understand how you came down the ladder from sixteen celestial degrees to fourteen, from fourteen to twelve and how, now, there are no celestial degrees left at all. Everyone is numberwise. Those actors are also numberwise. Some receive a salary of 1,000, some 1,500, some 500, some 100 and some 150, and so there is a great difference.

There is also a difference in how much each one studies, a difference of day and night. In other schools, if they fail they can study again, but here it is not possible to study again. Your status is reduced because you are not able to study this at any other time. This study is only possible at this one time, because Baba only comes at this one time. Children, you understand that at first there was just the one kingdom. Explain to others, so that they are able to accept these things. The intellects of Christians are not as stone-like as those here. Because they (the Christians) have experienced less happiness and less sorrow they are able to understand these things easily. Those people are very clever in science as well. Everyone else learnt those things from them. Their intellects become neither divine nor stone-like. At this moment, their intellects are performing wonders. Science has grown so much through the Christians. Science is also intended for happiness. You understand that the old world has to be destroyed. Then we will go to the land of peace and the land of happiness. How else would all the souls return home?. Destruction will take place with the things of science. All the souls will then leave their bodies and return home. So, in fact, liberation (mukti) is latent in the destruction. For half a kalpa, everyone has been working so hard to achieve mukti. This will now happen through the inventions of science. It will also be through natural calamities which are called "Acts of God". It should be understood that this war will be the instrument to make souls return to the land of mukti. So many will have to go to the land of liberation. No matter how much effort anyone has made in practising hatha yoga and adopting gurus, no one has been able to go to the land of mukti. So many bombs etc. have been prepared through science, and so it has to be understood that destruction is to take place. There will be just a few people in the new world; everyone else will remain in the land of mukti. You will go to the land of liberation-in-life (jeevanmukti) with the power of your study. You will rule a kingdom that is stable, unshakeable and unbroken. Just look at all the lands here; they have all been broken up into small pieces! Baba is making you into the masters of the kingdom of the world; the kingdom that is unbroken and unshakeable. The inheritance given by the unlimited Father is the unlimited kingdom. Has this inheritance been given before? Who gave it? No one else's intellect is able to understand this. Only you understand. You souls now have the third eye of knowledge. You souls are becoming embodiments of knowledge. You can only be made this by Baba, the Ocean of Knowledge. He comes to give you the knowledge of the Creator and the beginning, the middle and the end of creation. In fact, this only takes a second. It is possible to be given Jeevanmukti in a second. Everyone else receives mukti. Not everyone can go to jeevanmukti. The drama is fixed in this way. However, everyone is liberated from Ravan's bondage. Those people are trying so hard to bring about peace in the world. Only you children understand when the peace of Brahmmand will also be experienced in this world. Peace will be experienced in the land of the brahm element, and there will also be peace and happiness here in this world. This world is distinct from the brahm element. The brahm element is beyond the moon and the stars. There is nothing of this world there. It is called the world of silence. You leave your bodies and go into that world of silence. Children, you must remember this and you must also now prepare yourselves to return there. No one else knows this. You are now being inspired to prepare for this. The war to come will be beneficial. Everyone's accounts will be settled. Everyone will become pure. Yoga is a fire; fire purifies everything. Baba knows the beginning, the middle and the end of the drama. You actors also know the beginning, the middle and the end of the drama. To understand all of this means to have perception. Your third eye of knowledge has now opened. You definitely now understand all the things of the world from the beginning of satyug to the end of kaliyug. Other human beings know nothing of this. You understand that you are the

ones who had divine virtues, and that you are also the ones who had devilish traits. Baba has once again come to make you into those deities with divine virtues. Baba has come to purify the impure. You are completely impure and becoming completely pure. No one else in the world knows that those who belong to the deity clan are the same ones who take the full eighty-four births. They become pure and also impure. This is not in the intellects of anyone else. You understand that all of these images are non-living. No one can create an accurate image of the deities. There, the deities are alive and have natural beauty. Because the souls there are pure their bodies are also made of pure matter. Here, everything is impure. All the people of this world with their variety of colours will not exist in satyug. Krishna is called the ugly and the beautiful one. In satyug, he is beautiful, and in kaliyug he is ugly. How would he go from satyug to kaliyug? You understand everything from the number one soul onwards. As soon as the baby emerges from the womb he is named Krishna. A name is definitely needed. You say that the soul of Krishna is beautiful and then becomes ugly and that is why he is called, "Shyam Sundar". Once you receive the horoscope of this one, you become able to understand the astrology of the whole cycle. It is filled with so many secrets that only you know. No one else knows these secrets. You now have to go to the new world and the new home. Those who study well will go to the new world. Baba is the Master of the whole unlimited world. He is the Father of all souls. Baba is called the Master. This is a study. There can be no doubts or questions within this study. You don't need to debate the scriptures here. This is the one most elevated Teacher who sits here and teaches you. He alone is the Truth. He tells you, in the form of teachings, the story of how to become the true Narayan. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrances and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Settle all your karmic accounts and prepare yourself to return to the world of silence. Make yourself, the soul, completely pure with the power of remembrance.
2. Put the knowledge given to you by the Ocean of Knowledge into practice. Churn the ocean of knowledge and make decisions for yourself. In order to claim an elevated status in jeevanmukti, imbibe the divine virtues.

Blessing: *May you be a merciful master and a great donor and distribute the treasures of happiness with a generous heart.*

People spend so much time and money to attain temporary happiness, and yet the happiness they attain is not real. At such a time, you souls now have to become great donors and donate the treasures of happiness to them from your generous heart. For this, adopt your virtue of mercy. They take blessings from your non-living idols, and so you should become just as merciful in the living form and continue to distribute these treasures to them. Those souls are under an external influence. However, you must never think that they are never going to listen to you, but just remain merciful and continue to bestow treasures on them. They will definitely receive the fruit of your good wishes.

Slogan: *Those who are close to BapDada and the family will have the smile of contentment, spirituality and satisfaction on their face.*